

**Board of Mayor and Commissioners**  
**Regular Meeting Minutes**  
**February 2, 2026**

**Call to Order**

Mayor John Edwards called the meeting to order at 6:08 PM

**Prayer**

Commissioner Kirby opened the meeting with prayer.

**Roll Call**

Commissioner Frank Kirby: Present, Vice Mayor Marquita Pettus: Present, Mayor John Edwards Present, City Manager Kevin Breeding: Present, City Recorder Gayle Bowman: Present. Mayor John Edwards declared a quorum had been reached to conduct business.

**Previous Minutes**

Mayor Edwards motioned to approve minutes from January 5, 2026, Seconded by Vice Mayor Pettus. Ayes: Commissioner Kirby, Vice Mayor Pettus, Mayor Edwards. Minutes Approved.

**Communications from Mayor**

Mayor Update: Mayor Edwards gave an update on the roads, discussed state salt trucks, and some phone wires were down. He also discussed the potential of looking for a grant for a generator for the Club House to provide a warming center for future events.

Financials: Revenues and expenses for the month of January were reviewed along with financials for the fiscal year.

**City Manager Report:**

Mowing Bids: City Manager Breeding stated there were 2 mowing bids. One for City Hall/Parks and one for Streets will be accepted until 2/26/26 with a bid opening at 2:00 pm. Questions about the mowing bid packets can be answered by calling the City Manager.

**Commission Remarks:**

None

**Citizen Comments:**

Mr. Tim Johnson questioned if the City Hall/Park Mowing Bid included the shrubs at City Hall. City Manager Breeding stated shrubs would be a separate bid.

**Old Business:**

Tornado Warning System Update: City Manager Breeding stated the company has sent a big packet of items to fill out. We are moving forward to have it completed by end of June.

**New Business:**

None.

**Other:**

None.

**Adjournment:**

Mayor Edwards made a motion to adjourn, Seconded by Vice Mayor Pettus: Ayes: Vice Mayor Pettus, Commissioner Kirby, Mayor Edwards. Meeting adjourned at 6:15 pm.

  
\_\_\_\_\_  
Mayor

3/2/25  
Date

  
\_\_\_\_\_  
City Recorder

3-2-26  
Date